

Pacific High School
Meramec Valley R-III School District
425 Indian Warpath Drive
Pacific, Missouri 63069
Phone: (636) 271-1414 / Fax: (636) 271-1420
www.mvr3.k12.mo.us

Mr. Tom Sauvage, Principal
Mr. Jeff Adams, Assistant Principal
Mr. Andy Herbst, Assistant Principal / Activities Director
Mr. Jeff Hermann, Assistant Principal



**STUDENT CONSENT TO RELEASE RECORDS
AND DESIGNATION OF PROXY**

I, _____, am over the age of 18 and hereby grant permission for the individuals listed below (my agent) to retrieve from Pacific High School, my diploma, including any graduation awards and my permanent file, which may include my official transcripts, educational and/or social, emotional testing; health records; birth certificates; standardized testing; grade reports and other academic records.

The authority granted herein shall supersede any prior instruction that I may have given to the District to restrict access to or disclosure of my student education records or individually identifiable health information. I intend my agent to be treated as I would be with respect to my rights regarding the use and disclosure of my protected health information, individually identifiable health information or other medical records or my student education records. This release authority applies to any information governed by the Health Insurance Portability and Accountability Act of 1996 (a.k.a. HIPAA), 42 USC 1320d and 45 CFR 160-164, the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C § 1232g; 34 CFR Part 99) and all other applicable state and federal law.

I also grant permission for my agents listed below to sign as my proxy, the ACKNOWLEDGMENT OF RECORDS RELEASE attached to this document. I understand that while I have the authority to revoke this consent and authorization, the authority given my agent has no expiration date and shall expire only in the event that I revoke the authority in writing and deliver it to the District.

I further acknowledge and understand that Pacific High School will retain ONLY an ELECTRONIC FILE of my records.

1. _____	_____
Agent	Relationship
2. _____	_____
Agent	Relationship
_____	_____
Student Name	Date

Student Signature	